



School District No. 36 (Surrey)

119-7565 132 Street, Surrey, BC V3W 1K5

APPLICATION FOR FILMING

Use of school facilities or grounds for the purpose of filming is administered by the school district. Applications for use are coordinated by the Business Development department. Approved applicants will be contacted and offered a formal rental contract. Access to facilities is not confirmed until a signed contract is on file at the Business Development office and payment is received. For further information, please contact the Manager, Business Development: # 119-7565 132 Street, Surrey, BC V3W 1K5 Phone: 604-501-8551 Fax: 604-590-2368

NOTE: Please enclose a script with your returned application form.

APPLICANT INFORMATION

Name of company: _____ Contact Name: _____

Address: _____ City: _____ Country: _____

Postal: _____ Phone: _____ Cell: _____ Fax: _____

Type of production (ie: commercial, feature film, television): _____

Name of film, television show, or product being advertised: _____

Expected film or television rating (circle one):

- | | | | |
|--------|---------------------------|---------------------------------|----------------------------|
| Films: | General Audiences | Parental Guidance Suggested | Parents Strongly Cautioned |
| | Restricted | NC-17 | |
| TV: | C - Suitable for Children | C8 - Suitable for 8 and older | G - Family Viewing |
| | PG - Parental Advisory | 14+ - Not suitable for Under-14 | 18+ - Adult |

Note: The film or television show's rating, subject and script will be reviewed by the District. Those found unacceptable will not be permitted to film in District facilities or on District property.

Approximate number of staff and actors to be on site during filming: _____

Special requirements ie: electrical, alterations to building: _____

SITE INFORMATION

Site Requested: _____

Have you rented a Surrey School District facility before? Yes No If yes, when? _____

Areas requested: _____

Date(s) Requested: _____ Hours (From - To) : _____

FOR DISTRICT USE ONLY

Dates of use _____ Total Days _____ Janitor _____ Electrical _____

Copies to: Site Administrator _____ Maintenance _____ Security _____

Contract # _____