SURREY SCHOOL DISTRICT No. 36
Application for Partners36 Scholarships and Bursaries

J.S. MCDONALD SCHOLARSHIP

The J.S. McDonald endowment provides 4 x $2,000.00 scholarships annually

CRITERIA: 4 @ $2,000. 00

Applicants must be intending to study full-time at an accredited university and demonstrate high academic achievement as well as evidence of the following:

*Active participation in school activities *Community service *Leadership

Applicants are required to complete application and personal profile, attach a transcript of grades and a typed statement (about 300 words) explaining why you should be considered for this scholarship. Provide 2 letters of reference (1 from principal or teacher and 1 from employer, organization leader or family friend) showing evidence of citizenship, extracurricular involvement and leadership experiences. Applications are due to your school's scholarship representative on or before April 15 of the current school year.

1. Name: _____ _____ Sex: M ❑ F ❑
(family name) (given names)

2. Date of Birth: _____ 3. SIN: _____ 4. Phone: _____

5. Present Address: _____

_____ Postal Code: _____

6. Permanent Address: (if different than above) _____

_____ Postal Code: _____

7. Name of Secondary School from which you graduated / will graduate:

_____

8. Date of secondary school graduation: Month: _____ Year: _____

9. Type of training/study planned for next year:

a) What institution do you plan to attend? _____

b) In what course/faculty do you intend to register? _____

c) What career are you planning? _____

10. Length of proposed course/training for the coming year:

_____ to _____
Day / Month / Year Day / Month / Year

SURREY SCHOOL DISTRICT No. 36
Application for Partners36 Scholarships and Bursaries

J.S. MCDONALD SCHOLARSHIP

PERSONAL PROFILE

(Attach additional sheet if required)

Name: _____ _____
(family name) (given names)

1. Please list in point form **school activities** in which you have been involved while in high school (sports, fine arts, service, etc)

Date: Activity: Describe your involvement: Approx # of hours

2. Please list in point form **out of school activities** in which you have been involved

Date: Activity: Describe your involvement: Approx # of hours

3. Please identify those activities where you have taken a **leadership role** (may overlap with above, if appropriate)

Date: Activity: Describe your involvement: Approx # of hours